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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5183**

| SERIAL NUMI  | IBER FILING O   |                      | 2371(c) CLASS       |       | GROUP ART UNIT   |                     |                                       | ATTORNEY DOCKET |                                |  |
|--|---|----------------------|---------------------|-------|------------------|---------------------|---------------------------------------|-----------------|--------------------------------|--|
| 10/772,16  | 10/772,165 02/04/2  |                      | _                   | 348   |                  |                     | 2622                                  |                 | 200314257-1                    |  |
| RUL  |   |                      | <u> </u>            |       |                  |                     |                                       |                 |                                |  |
| APPLICANTS<br>Brad R. La   | _   | Meridian, ID;        |                     |       |                  |                     |                                       |                 |                                |  |
| ** CONTINUING  | G DATA  | <b>4</b> *********** | ******              | *     |                  |                     |                                       |                 |                                |  |
| ** FOREIGN AF  | PPLICA  | ATIONS *****         | ******              | ***** | *                |                     |                                       |                 |                                |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/04/2004   |   |                      |                     |       |                  |                     |                                       |                 |                                |  |
| Foreign Priority claimed Yes No  35 USC 119(a-d) conditions met Yes No  Verified and /CARRAMAH J QUIETT/ Acknowledged QUIETT/ Examiner's Signature |   |                      | Met after Allowance |       | STATE OR COUNTRY |                     | EETS<br>WINGS                         |                 | OTAL INDEPENDEN<br>AIMS CLAIMS |  |
|  |   |                      |                     |       | ID               |                     | 6 21                                  |                 | 4                              |  |
| ADDRESS  |   |                      |                     |       |                  |                     |                                       |                 |                                |  |
| HEWLETT PACKARD COMPANY P O BOX 272400, 3404 E. HARMONY ROAD INTELLECTUAL PROPERTY ADMINISTRATION FORT COLLINS, CO 80527-2400 UNITED STATES        |   |                      |                     |       |                  |                     |                                       |                 |                                |  |
| TITLE  |   |                      |                     |       |                  |                     |                                       |                 |                                |  |
| Digital camera and method for in creating still panoramas and composite photographs  |   |                      |                     |       |                  |                     |                                       |                 |                                |  |
|  |   |                      |                     |       |                  |                     | ☐ All Fees                            |                 |                                |  |
|  |   |                      |                     |       |                  |                     | ☐ 1.16 Fees (Filing)                  |                 |                                |  |
| 1 FILINX3 FEE 1  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                      |                     |       |                  | $_{NT}$ $\parallel$ | ☐ 1.17 Fees (Processing Ext. of time) |                 |                                |  |
|  | No for following:   |                      |                     |       |                  |                     | ☐ 1.18 Fees (Issue)                   |                 |                                |  |
|  |   |                      |                     |       |                  |                     | Other                                 |                 |                                |  |
|  |   |                      |                     |       |                  |                     | ☐ Credit                              |                 |                                |  |
| ·  |   |                      |                     |       |                  |                     |                                       |                 |                                |  |